Modal Logic: Logics of Knowledge and Belief

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Doxastic Logic: Models

Model: $\langle W, R, V \rangle$

States/possible worlds: $W \neq \emptyset$

Quasi-partitions: $R \subseteq W \times W$ is serial, transitive and Euclidean

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- ▶ transitive: for all $w, v, u \in W$, if w R v and v R u, then w R u
- **•** Euclidean: for all $w, v, u \in W$, if w R v and w R u, then v R u

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Valuation function: $V : At \rightarrow \wp(W)$, where At is a set of atomic propositions.

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$$\mathcal{M}, w \models p \text{ iff } w \in V(p)$$

• $\mathcal{M}, w \models \neg \varphi \text{ iff it is not the case that } \mathcal{M}, w \models \varphi$
• $\mathcal{M}, w \models \varphi \land \psi \text{ iff } \mathcal{M}, w \models \varphi \text{ and } \mathcal{M}, w \models \psi$
Belief operators: $\mathcal{M}, w \models B\varphi \text{ iff for all } v, \text{ if } w R v, \text{ then } \mathcal{M}, v \models \varphi$.
 $\mathcal{M}, w \models B\varphi \text{ iff } R(w) \subseteq \llbracket \varphi \rrbracket_{\mathcal{M}}$

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 $\mathcal{M}, w \models B\varphi$ iff $R(w) \subseteq \llbracket \varphi \rrbracket_{\mathcal{M}}$
 $\{v \mid w R v\}$
 $\{v \mid \mathcal{M}, w \models \varphi\}$

Doxastic Logic: KD45

$$K \qquad B(\varphi \to \psi) \to (B\varphi \to B\psi)$$

$$D \qquad B \varphi \rightarrow \neg B \neg \varphi$$

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$$B\varphi \rightarrow BB\varphi$$

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$$\neg B \phi \rightarrow B \neg B \phi$$

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The logic **KD45** adds the above axiom schemes to an axiomatization of classical propositional logic with the rules Modus Ponens, Substitution of Equivalents, and Necessitation (from φ infer $B\varphi$).

KD45 is sound and strongly complete with respect to all quasi-partition frames.

Exercise: Show that the following axiom schemes and rules are valid on quasi-partition models and are theorems of **KD45**:

▶ agglomeration:
$$(B\phi \land B\psi) \rightarrow B(\phi \land \psi)$$

▶ consistency: $\neg B \bot$

▶ monotonicity: From $\phi \rightarrow \psi$ infer $B\phi \rightarrow B\psi$

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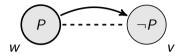
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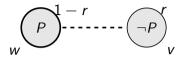
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- ▶ secondary-reflexivity: for all $w, v \in W$, if w R v then $v R v B(B \phi \rightarrow \phi)$
- correctness of own beliefs: B¬Bφ → ¬Bφ
 for all w, there is a v such that w R v and for all z if v R z then w R z
 BBφ → Bφ
 density: for all w and v if w R v then there is a z such that w R z and z R v



Ann does not know that P



Ann does not know that P, but she believes that $\neg P$



Ann does not know that P, but she believes that $\neg P$ is true to degree r.

- $\mathcal{M} = \langle \textit{W}$, \sim , R , V
 angle where
 - ▶ $W \neq \emptyset$ is a set of states;
 - each \sim is an equivalence relation on W;
 - \blacktriangleright each R is a serial, transitive, Euclidean relation on W; and
 - ► V is a valuation function.

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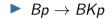
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- ▶ $K\phi \rightarrow B\phi$? "knowledge implies belief"

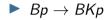
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- $K \phi \rightarrow B \phi$? "knowledge implies belief"
- ▶ $B\phi \rightarrow BK\phi$? "positive certainty"
- ▶ $B\phi \rightarrow KB\phi$? "strong introspection"

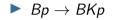




$$\blacktriangleright \neg p \rightarrow \neg Kp$$

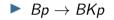
$$\blacktriangleright Bp \to BKp$$

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$$\blacktriangleright \neg p \rightarrow \neg Kp \rightarrow K \neg Kp \rightarrow B \neg Kp$$

Suppose that p is something you are certain of (you believe it with probability one), but is false: ¬p ∧ Bp



$$\blacktriangleright \neg p \rightarrow \neg Kp \rightarrow K \neg Kp \rightarrow B \neg Kp$$

▶ So, $BKp \land B \neg Kp$ also holds, but this contradictions $B\phi \rightarrow \neg B \neg \phi$.

Defining Beliefs from Knowledge

R. Stalnaker (2006). On logics of knowledge and belief. Philosophy Studies, 128, 169-199.

A. Baltag, N. Bezhanishvili, A. Özgün, and S. Smets (2019). *A Topological Approach to Full Belief.* Journal of Philosophical Logic, 48(2), pp. 205 - 244.

A. Bjorndahl and A. Özgün (2020). *Logic and Topology for Knowledge, Knowability, and Belief.* The Review of Symbolic Logic, 13(4), pp. 748-775.

Stalnaker bases his analysis on a conception of belief as 'subjective certainty': From the point of the agent in question, her belief is subjectively indistinguishable from her knowledge. Stalnaker bases his analysis on a conception of belief as 'subjective certainty': From the point of the agent in question, her belief is subjectively indistinguishable from her knowledge.

Bi-modal language of knowledge and belief: $p \mid \neg \varphi \mid \varphi \land \psi \mid K\varphi \mid B\psi$ Define $\langle K \rangle \varphi$ as $\neg K \neg \varphi$ and $\langle B \rangle \varphi$ as $\neg B \neg \varphi$

Stalnaker's Axioms

$$K \qquad K(\varphi \to \psi) \to (K\varphi \to K\psi)$$

$$T \qquad K\varphi \to \varphi$$

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$$NI \qquad \neg B \varphi \rightarrow K \neg B \varphi$$

Stalnaker's Axioms

$$\begin{array}{lll} \mathcal{K} & \mathcal{K}(\varphi \rightarrow \psi) \rightarrow (\mathcal{K}\varphi \rightarrow \mathcal{K}\psi) \\ \mathcal{T} & \mathcal{K}\varphi \rightarrow \varphi \\ \mathcal{4} & \mathcal{K}\varphi \rightarrow \mathcal{K}\mathcal{K}\varphi \\ \mathcal{CB} & \mathcal{B}\varphi \rightarrow \neg \mathcal{B}\neg\varphi \\ \mathcal{PI} & \mathcal{B}\varphi \rightarrow \mathcal{K}\mathcal{B}\varphi \\ \mathcal{NI} & \neg \mathcal{B}\varphi \rightarrow \mathcal{K}\neg \mathcal{B}\varphi \\ \mathcal{KB} & \mathcal{K}\varphi \rightarrow \mathcal{B}\varphi \\ \mathcal{FB} & \mathcal{B}\varphi \rightarrow \mathcal{B}\mathcal{K}\varphi \end{array}$$

Proposition (Stalnaker). The following equivalence is a theorem of the propositional modal logic that contains the previous axiom schemas (with Modus Ponens and Necessitation for both K and B):

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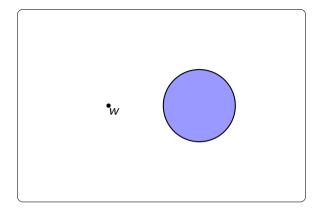
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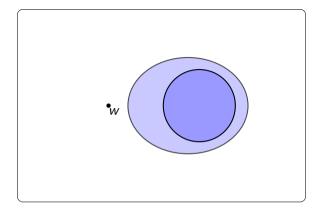
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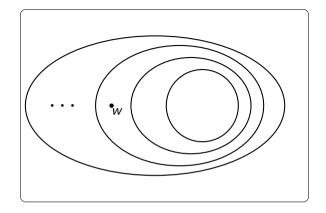
This means that we can take the logic of knowledge to be **S4.2** (the axioms K, T, 4 and .2) and *define* full belief as above (i.e., as the 'epistemic possibility of knowledge').



The agent's beliefs (soft information—-the states consistent with what the agent believes)



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Sphere Models

Let W be a set of states, A set $\mathcal{F} \subseteq \wp(W)$ is called a system of spheres provided:

- ▶ For each $S, S' \in \mathcal{F}$, either $S \subseteq S'$ or $S' \subseteq S$
- For any P ⊆ W there is a smallest S ∈ F (according to the subset relation) such that P ∩ S ≠ Ø
- The spheres are non-empty ∩ 𝔅 ≠ ∅ and cover the entire information cell ∪ 𝔅 = 𝔅

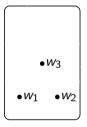
Let \mathcal{F} be a system of spheres on W: for $w, v \in W$, let

 $w \preceq_{\mathcal{F}} v$ iff for all $S \in \mathcal{F}$, if $v \in S$ then $w \in S$

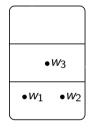
Then, $\leq_{\mathcal{F}}$ is reflexive, transitive, and well-founded.

 $w \leq_{\mathcal{F}} v$ means that no matter what the agent learns in the future, as long as world v is still consistent with her beliefs and w is still epistemically possible, then w is also consistent with her beliefs.

▶
$$W = \{w_1, w_2, w_3\}$$

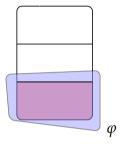


W = {w₁, w₂, w₃}
w₁ ≤ w₂ and w₂ ≤ w₁ (w₁ and w₂ are equi-plausbile)
w₁ ≺ w₃ (w₁ ≤ w₃ and w₃ ∠ w₁)
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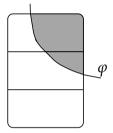
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{w₁, w₂} ⊂ Min_≺([w_i])

•*W*₃ •*W*₁ •*W*₂

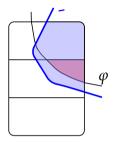


Belief: $B\varphi$

$$\mathit{Min}_{\preceq}(\mathit{W}) \subseteq \llbracket arphi
rbracket_{\mathcal{M}}$$



Conditional Belief: $B^{\varphi}\psi$



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 $\mathit{Min}_{\preceq}([\![\varphi]\!]_{\mathcal{M}}) \subseteq [\![\psi]\!]_{\mathcal{M}}$